

## **MANDATORY PUBLIC DISCLOSURE**

**A: GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	R. B. L. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133607
3	SCHOOL CODE (IF APPLICABLE)	61418
4	COMPLETE ADDRESS WITH PIN CODE	BILSANDA ROAD, NEAR PETROL PUMP, BISALPUR (PILIBHIT), U.P. - 262201
5	PRINCIPAL NAME & QUALIFICATION:	PARAMJEET KAUR (M.A., B.ED.)
6	SCHOOL EMAIL ID	Principalrbl.bsl@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9719168465

**B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rblpublicschool.com/pdf/AffiliationUpgradation.pdf">https://www.rblpublicschool.com/pdf/AffiliationUpgradation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rblpublicschool.com/pdf/society-trust-certificate-2026.pdf">https://www.rblpublicschool.com/pdf/society-trust-certificate-2026.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rblpublicschool.com/pdf/NOC.pdf">https://www.rblpublicschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rblpublicschool.com/pdf/Recognition-letter.pdf">https://www.rblpublicschool.com/pdf/Recognition-letter.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rblpublicschool.com/pdf/Building-safety-certificate.pdf">https://www.rblpublicschool.com/pdf/Building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rblpublicschool.com/pdf/fire.pdf">https://www.rblpublicschool.com/pdf/fire.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.rblpublicschool.com/pdf/dios-letter.pdf">https://www.rblpublicschool.com/pdf/dios-letter.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://www.rblpublicschool.com/pdf/Water-health.pdf">https://www.rblpublicschool.com/pdf/Water-health.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rblpublicschool.com/pdf/Fee-structure.pdf">https://www.rblpublicschool.com/pdf/Fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://www.rblpublicschool.com/pdf/Academic-calender.pdf">https://www.rblpublicschool.com/pdf/Academic-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rblpublicschool.com/pdf/SMC.pdf">https://www.rblpublicschool.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rblpublicschool.com/pdf/PTA.pdf">https://www.rblpublicschool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	<a href="https://www.rblpublicschool.com/pdf/Last-3-years-result.pdf">https://www.rblpublicschool.com/pdf/Last-3-years-result.pdf</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	09	09	100%	
2	2024-25	31	03	90.32%	
3	2025-26	20	20	100%	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NA			
		NA			
		NA			

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	PARAMJEET KAUR (M.A., B.ED)
2.	VICE PRINCIPAL	1	RANJANA KUMARI (M.PHIL., B.ED)
3.	HEADMISTRESS/HEADMASTER	1	BARSHA BHARADWAJ (M.A., B.ED)
4.	TOTAL NO. OF TEACHERS	26	<b>UPLOAD LIST/DETAILS</b>
	▪ PGT	12	<a href="https://www.rblpublicschool.com/pdf/Staff-list.pdf">https://www.rblpublicschool.com/pdf/Staff-list.pdf</a>
	▪ TGT	04	<a href="https://www.rblpublicschool.com/pdf/Staff-list.pdf">https://www.rblpublicschool.com/pdf/Staff-list.pdf</a>
	▪ PRT	06	<a href="https://www.rblpublicschool.com/pdf/Staff-list.pdf">https://www.rblpublicschool.com/pdf/Staff-list.pdf</a>
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	NARESH KUMAR
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	ILA MISHRA

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	6995
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	11 Classrooms (20 X 25ft) 08 Classrooms (25 X 25ft)
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 Labs (20 X 36ft)
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 (20 X 36ft)
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	10
7.	NO. OF BOYS TOILETS	12
8.	NO. OF CWSN TOILETS	1
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://www.youtube.com/watch?v=v97WojALLhs">https://www.youtube.com/watch?v=v97WojALLhs</a>

\*\*\*\*\*